

THE ORDINATION
AND
CONSECRATION OF
CHRISTOPHER SCOTT WARNER
TO SERVE AS
BISHOP
OF THE
DIOCESE OF THE MID-ATLANTIC

THE FALLS CHURCH ANGLICAN
Falls Church, Virginia

Saturday, the Eighteenth of February
In the Year of Our Lord Two Thousand Twenty-Three
At Ten O'Clock in the Morning



Diocese of the

MID-ATLANTIC

Anglican Church in North America

THE PREFACE TO THE ORDINAL

The Holy Scriptures and ancient authors teach that, from the Apostles' time, these three orders of ministry have existed in Christ's Church: Bishops, Priests, and Deacons. From the earliest days of the Church, these offices were always held in such reverent estimation that no one might presume to execute any of them without being first called, tried, examined, and ascertained to have such qualities as are requisite. Candidates were approved and admitted to these offices by lawful authority, through public prayer and the imposition of hands by a Bishop. And therefore, to the end that these orders may be continued, and reverently used and esteemed in this Church, no one shall be accounted to be a lawful Bishop, Priest, or Deacon in this Church, or allowed to execute any of the said functions, without first being called, tried, examined, and admitted to such office according to the form set forth in this book, or having received Episcopal Consecration or Ordination already.

The Bishop may only admit a candidate as a Deacon or Priest after sufficient examination and testing to determine that the candidate meets the requirements of the Canons, and is of virtuous conduct, without crime or impediment, instructed in the Holy Scriptures, and fit for ministry in Christ's Church.

The Book of Common Prayer (2019)

THE FORM AND MANNER OF
ORDAINING *and*
CONSECRATING A BISHOP

PRELUDE

BELTWAY BRASS
For All the Saints
O Worship the King
On Eagle's Wings

THE FALLS CHURCH ANGLICAN CHILDREN AND YOUTH CHOIR
Cantate Domino
Becki Slagle Mayo

HYMNS IN PROCESSION

PRAISE, MY SOUL, THE KING OF HEAVEN

Praise, my soul, the King of heaven;
to his feet thy tribute bring;
ransomed, healed, restored, forgiven,
evermore his praises sing:
Alleluia, alleluia! Praise the everlasting King.

Praise him for his grace and favor
to his people in distress;
praise him still the same as ever,
slow to chide and swift to bless:
Alleluia, alleluia! Glorious in his faithfulness.

Father-like he tends and spares us;
well our feeble frame he knows;
in his hand he gently bears us,
rescues us from all our foes.
Alleluia, alleluia! Widely yet his mercy flows.

Angels, help us to adore him;
ye behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space.
Alleluia, alleluia! Praise with us the God of grace.

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PRAISE TO THE LORD

Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
join the great throng, psaltery, organ, and song,
sounding in glad adoration.

Praise to the Lord; over all things he gloriously reigneth;
borne as on eagle-wings, safely his saints he sustaineth.
Hast thou not seen how all thou needest hath been
granted in what he ordaineth?

Praise to the Lord, who doth prosper thy way and defend thee;
surely his goodness and mercy shall ever attend thee;
ponder anew what the Almighty can do,
who with his love doth befriend thee.

Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the amen sound from his people again;
gladly forever adore him.

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THE CHURCH'S ONE FOUNDATION

The Church's one foundation is Jesus Christ her Lord;
She is his new creation by water and the word:
From heaven he came and sought her to be his holy bride;
With his own blood he bought her, and for her life he died.

Elect from every nation, yet one o'er all the earth,
Her charter of salvation, one Lord, one faith, one birth;
One holy Name she blesses, partakes one holy food,
And to one hope she presses, with every grace endued.

Mid toil and tribulation, and tumult of her war
She waits the consummation of peace for evermore;
Till with the vision glorious her longing eyes are blessed,
And the great Church victorious shall be the Church at rest.

Yet she on earth hath union with God, the Three in One,
And mystic sweet communion with those whose rest is won.
O happy ones and holy! Lord, give us grace that we
Like them, the meek and lowly, on high may dwell with thee.

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The People standing, the Archbishop says

Archbishop The Lord will pour out his Spirit upon all flesh,
People **And your sons and daughters shall prophesy.**

Archbishop Your old men shall dream dreams,
People **And your young men shall see visions.**

Archbishop You shall know that the Lord is in the midst of his people,
People **That he is the Lord and there is none else.**

Archbishop And it shall come to pass
People **That everyone who calls on the Name of the Lord shall be saved.**

JOEL 2:27-28, 32; ACTS 2:17, 21^T

The Archbishop and People pray

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE PRESENTATION

The Archbishop and People sit.

The Bishop Elect, properly vested, is presented to the Archbishop by at least two Bishops of this Church, the Bishops and others who present him saying

Reverend Father in God, we present to you Christopher Scott Warner, a godly and well-learned man, to be ordained and consecrated Bishop.

Then the Archbishop causes to be read Testimonials from the Vice-Chair of the Standing Committee and the Secretary of the College of Bishops regarding the person presented for Consecration.

The Archbishop then requires the Bishop Elect to take the Oath of Conformity and the Oath of Canonical Obedience saying

The Canons of this Church require that no Priest may be consecrated as a Bishop in the Church before subscribing without reservation to the Oath of Conformity. It is also required that he subscribe without reservation to the Oath of Canonical Obedience. In the presence of this Congregation, I now charge you to make your solemn declaration of these oaths.

The Bishop Elect then declares

I, Christopher Scott Warner, do believe the Holy Scriptures of the Old and New Testaments to be the Word of God and to contain all things necessary to salvation, and I consequently hold myself bound to conform my life and ministry thereto, and therefore I do solemnly engage to conform to the Doctrine, Discipline, and Worship of Christ as this Church has received them.

And I do promise, here in the presence of Almighty God and of the Church, that I will pay true and canonical obedience in all things lawful and honest to the Archbishop of the Anglican Church in North America, and his successors, so help me God.

The Bishop Elect then signs the Oath of Conformity and Oath of Canonical Obedience in the sight of all present.

Then the Archbishop invites the Congregation present to pray, saying

Dear brothers and sisters in Christ, it is written in the Gospel of Saint Luke that our Savior Christ continued the whole night in prayer before he chose and sent forth his twelve Apostles. It is written also in the Acts of the Apostles that the disciples at Antioch fasted and prayed before they sent forth Paul and Barnabas by laying their hands upon them. Let us, therefore, following the example of our Savior and his Apostles, offer up our prayers to Almighty God before we admit and send forth this person presented to us, to do the work to which we trust the Holy Spirit has called him.

THE LITANY FOR ORDINATIONS

All kneel. Then the Litanist appointed, with the Clergy and People present, says the Litany for Ordinations.

O God the Father,
Have mercy upon us.

O God the Son,
Have mercy upon us.

O God the Holy Spirit,
Have mercy upon us.

O holy Trinity, one God,
Have mercy upon us.

We beseech you to hear us, good Lord: That it may please you to grant peace to the whole world and to your Church,

We beseech you to hear us, good Lord.

That it may please you to sanctify and bless your holy Church throughout the world,

We beseech you to hear us, good Lord.

That it may please you to inspire all Bishops, Priests, and Deacons with the love of you and of your truth,

We beseech you to hear us, good Lord.

That it may please you to endue all ministers of your Church with devotion to your glory and to the salvation of souls,

We beseech you to hear us, good Lord.

That it may please you to bless this our brother Christopher, and to send your grace upon him, that he may duly execute the office to which he is called, to the edification of your Church, and to the honor, praise, and glory of your Name,

We beseech you to hear us, good Lord.

That it may please you to guide by your indwelling Spirit those whom you call to the ministry of your Church; that they may go forward with courage, and persevere to the end,

We beseech you to hear us, good Lord.

That it may please you to increase the number of ministers in your Church, that the Gospel may be preached to all people,

We beseech you to hear us, good Lord.

That it may please you to grant us true repentance, amendment of life, and the forgiveness of all our sins,

We beseech you to hear us, good Lord.

That it may please you to hasten the fulfillment of your purpose, that your Church may be one,

We beseech you to hear us, good Lord.

That it may please you to grant that we, with all your saints, may be partakers of your everlasting kingdom,

We beseech you to hear us, good Lord.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Hear us, O Lord, when we cry out to you;

Have mercy upon us and hear us.

O Lord, arise and help us;

And deliver us for your Name's sake.

Let your priests be clothed with righteousness;

And let your saints sing with joy.

O Lord, hear our prayer;

And let our cry come to you.

At the conclusion of the Litany for Ordinations, the Archbishop stands and prays the following Collect, first saying

The Lord be with you.

People **And with your spirit.**

Archbishop Let us pray.

Almighty God, who by your Son Jesus Christ gave many excellent gifts to your holy Apostles, and charged them to feed your flock: Give your grace to all Bishops, the pastors of your Church, that they may diligently preach your Word, duly administer your Sacraments, and wisely provide godly discipline; and grant to your people that they may obediently follow them, so that all may receive the crown of everlasting glory; through the merits of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, world without end.

Amen.

The People sit.

THE LESSONS

The Old Testament Reading: Isaiah 61:1-11

The Spirit of the Lord GOD is upon me, because the LORD has anointed me to bring good news to the poor; he has sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound; to proclaim the year of the LORD's favor, and the day of vengeance of our God; to comfort all who mourn; to grant to those who mourn in Zion—to give them a beautiful headdress instead of ashes, the oil of gladness instead of mourning, the garment of praise instead of a faint spirit; that they may be called oaks of righteousness, the planting of the LORD, that he may be glorified. They shall build up the ancient ruins; they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations.

Strangers shall stand and tend your flocks; foreigners shall be your plowmen and vinedressers; but you shall be called the priests of the LORD; they shall speak of you as the ministers of our God; you shall eat the wealth of the nations, and in their glory you shall boast. Instead of your shame there shall be a double portion; instead of dishonor they shall rejoice in their lot; therefore in their land they shall possess a double portion; they shall have everlasting joy.

For I the LORD love justice; I hate robbery and wrong; I will faithfully give them their recompense, and I will make an everlasting covenant with them. Their offspring shall be known among the nations, and their descendants in the midst of the peoples; all who see them shall acknowledge them, that they are an offspring the LORD has blessed.

I will greatly rejoice in the LORD; my soul shall exult in my God, for he has clothed me with the garments of salvation; he has covered me with the robe of righteousness, as a bridegroom decks himself like a priest with a beautiful headdress, and as a bride adorns herself with her jewels. For as the earth brings forth its sprouts, and as a garden causes what is sown in it to sprout up, so the Lord GOD will cause righteousness and praise to sprout up before all the nations. *(ESV)*

The Word of the Lord.

People **Thanks be to God.**

Psalm 100

- 1 O be joyful in the LORD, all you lands; *
serve the LORD with gladness, and come before his presence with a song.
- 2 Be assured that the LORD, he is God; *
it is he that has made us, and not we ourselves; we are his people, and the sheep of his pasture.
- 3 O go your way into his gates with thanksgiving, and into his courts with praise; *
be thankful unto him, and speak good of his Name.
- 4 For the LORD is gracious, his mercy is everlasting, *
and his truth endures from generation to generation.

The New Testament Reading: Acts 20:17–35

Now from Miletus Paul sent to Ephesus and called the elders of the church to come to him. And when they came to him, he said to them: “You yourselves know how I lived among you the whole time from the first day that I set foot in Asia, serving the Lord with all humility and with tears and with trials that happened to me through the plots of the Jews; how I did not shrink from declaring to you anything that was profitable, and teaching you in public and from house to house, testifying both to Jews and to Greeks of repentance toward God and of faith in our Lord Jesus Christ. And now, behold, I am going to Jerusalem, constrained by the Spirit, not knowing what will happen to me there, except that the Holy Spirit testifies to me in every city that imprisonment and afflictions await me. But I do not account my life of any value nor as precious to myself, if only I may finish my course and the ministry that I received from the Lord Jesus, to testify to the gospel of the grace of God. And now, behold, I know that none of you among whom I have gone about

proclaiming the kingdom will see my face again. Therefore I testify to you this day that I am innocent of the blood of all, for I did not shrink from declaring to you the whole counsel of God. Pay careful attention to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God, which he obtained with his own blood. I know that after my departure fierce wolves will come in among you, not sparing the flock; and from among your own selves will arise men speaking twisted things, to draw away the disciples after them. Therefore be alert, remembering that for three years I did not cease night or day to admonish every one with tears. And now I commend you to God and to the word of his grace, which is able to build you up and to give you the inheritance among all those who are sanctified. I coveted no one's silver or gold or apparel. You yourselves know that these hands ministered to my necessities and to those who were with me. In all things I have shown you that by working hard in this way we must help the weak and remember the words of the Lord Jesus, how he himself said, 'It is more blessed to give than to receive.'" (ESV)

The Word of the Lord.

People **Thanks be to God.**

COME, THOU FOUNT OF EVERY BLESSING

Come, thou fount of every blessing, tune my heart to sing thy grace!
Streams of mercy never ceasing, call for songs of loudest praise.
Teach me some melodious sonnet, sung by flaming tongues above.
Praise the mount! Oh, fix me on it, mount of thy redeeming love.

Hitherto thy love has blessed me, Thou hast brought me to this place
And I know Thy hand will bring me, safely home by Thy good grace
Jesus sought me, when a stranger wandering from the fold of God;
He, to rescue me from danger, interposed his precious blood.

The Gospel: John 21:15-19

All standing, the Deacon reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs." He said to him a second time, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep." He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go." (This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, "Follow me." (ESV)

After the Gospel, the Deacon says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

COME, THOU FOUNT OF EVERY BLESSING

Oh, to grace how great a debtor daily I'm constrained to be!
Let thy goodness, like a fetter, bind my wandering heart to thee:
Prone to wander, Lord, I feel it, Prone to leave the God I love;
Here's my heart, oh, take and seal it, Seal it for thy courts above.

Oh, that day when freed from sinning, I shall see thy lovely face;
full-arrayed in blood-washed linen, how I'll sing thy sovereign grace;
Come, my Lord, no longer tarry; bring thy promises to pass.
For I know thy power will keep me till I'm home with you at last.

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THE SERMON

The Rt. Rev. Mark J. Lawrence
Bishop Emeritus, The Anglican Diocese of South Carolina

THE NICENE CREED

All stand to recite the Nicene Creed, the Archbishop first saying

Let us confess our faith in the words of the Nicene Creed:

Archbishop and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE EXHORTATION AND EXAMINATION

All are seated except the Bishop Elect, who stands before the Archbishop. The Archbishop addresses and examines the Bishop Elect as follows

Brother, the Holy Scriptures and the ancient Canons command that we should not be hasty in laying on hands and admitting any person to authority in the Church of Christ, which our Lord purchased with no less price than the shedding of his own blood; so before we admit you to this Office, we will examine you, in order that this Congregation may know how you will conduct yourself in the Church of God.

Are you persuaded that you are truly called to this ministry, according to the will of our Lord Jesus Christ and the Order of this Church?

Answer I am so persuaded.

The following questions are addressed to the Bishop Elect by the Co-Consecrator Bishops.

Question Do you believe that the Holy Scriptures contain all things necessary for salvation through faith in Jesus Christ? And are you determined out of the Holy Scriptures to instruct the people committed to your charge, and to teach or maintain nothing as necessary to eternal salvation but that which may be concluded and proved by the Scriptures?

Answer I do so believe, and I am so determined, the Lord being my helper.

Question Will you then faithfully study the Holy Scriptures, and call upon God by prayer for the true understanding of them, so that you may be able by them to teach and exhort with wholesome doctrine, and to withstand and convince those who contradict it?

Answer I will, the Lord being my helper.

Question Are you ready, with all faithful diligence, to banish and drive away from the Church all erroneous and strange doctrine contrary to God's Word, and both privately and publicly to call upon others and encourage them to do the same?

Answer I am ready, the Lord being my helper.

Question Will you renounce all ungodliness and worldly lusts, and live a godly, righteous, and sober life in this present world, that you may show yourself in all things an example of good works for others, that the adversary may be ashamed, having nothing to say against you?

Answer I will, the Lord being my helper.

Question Will you maintain and set forward, as much as you are able, quietness, love, and peace among all people, and diligently exercise such discipline as is, by the authority of God's Word and by the Order of this Church, committed to you?

Answer I will, the Lord being my helper.

Question Will you be faithful in examining, confirming, ordaining, and sending the people of God?

Answer I will, the Lord being my helper.

Question Will you show yourself gentle, and be merciful for Christ's sake, to poor and needy people and to all strangers destitute of help?

Answer I will, the Lord being my helper.

The Congregation may kneel, and prays silently for the fulfillment of these purposes.

The Archbishop prays

Almighty God, our heavenly Father, who has given you a good will to do all these things, grant you also the strength and power to perform them, accomplishing in you the good work which he has begun, that you may be found perfect and without reproach on the last day; through Jesus Christ our Lord. **Amen.**

The Bishop Elect kneels, facing the Archbishop, with the bishops present surrounding the Bishop Elect. The Veni, Creator Spiritus is sung over him as follows

VENI, CREATOR SPIRITUS
The Rev. Canon Wes Jagoe, Cantor

All stand.

Come, Holy Ghost, our souls inspire,
And lighten with celestial fire.

Thou the anointing Spirit art,
Who dost thy sevenfold gifts impart.

Thy blessed unction from above
Is comfort, life, and fire of love.

Enable with perpetual light
The dullness of our blinded sight.

Anoint and cheer our soiled face
With the abundance of thy grace.

Keep far our foes, give peace at home;
Where thou art guide, no ill can come.

Teach us to know the Father, Son,
And thee, of both, to be but One;

That, through the ages all along,
This may be our endless song:

Praise to thy eternal merit,
Father, Son, and Holy Spirit.

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THE CONSECRATION OF THE BISHOP

All stand as witnesses, except the Bishop Elect, who kneels facing the Archbishop. The Archbishop prays the following Prayer of Consecration, first praying

Lord, hear our prayer;

People **And let our cry come to you.**

Archbishop Let us pray

Almighty God and most merciful Father, of your infinite love and goodness you have given your only Son Jesus Christ to be our redeemer and the author of everlasting life. After he had made perfect our redemption by his death and resurrection, and ascended into heaven, he sent into the whole world his apostles, prophets, evangelists, pastors, and teachers; by the Holy Spirit, through their labor and ministry, he gathered together a great flock to set forth the eternal praise of your holy Name. Grant to this your servant such grace that he may ever be ready to spread abroad your Gospel, the glad tidings of reconciliation with you, and to use the authority given to him, not for destruction, but for salvation; not to hurt, but to help; so that, as a wise and faithful steward, he may give to your family their portion in due season, and at the last may be received into everlasting joy, through Jesus Christ our Lord. **Amen.**

Then the Archbishop and the other Bishops lay their hands upon the head of the Bishop Elect, the Archbishop and other Bishops saying

Receive the Holy Spirit for the Office and work of a Bishop in the Church of God, now committed to you by the imposition of our hands; in the Name of the Father, and of the Son, and of the Holy Spirit.

The Archbishop then continues

Most merciful Father, send down upon this your servant your heavenly blessing; so endue him with your Holy Spirit that, in preaching your Word, he may not only be earnest to reprove, beseech, and rebuke, with all love and godly doctrine, but may also present a wholesome example in word and conduct, in love and faith, in chastity and purity; that, having faithfully run his course, at the Last Day he may receive the crown of righteousness, laid up by the Lord Jesus, our righteous Judge, who lives and reigns with you and the same Holy Spirit, one God, world without end.

The People in a loud voice respond

Amen.

The new Bishop is now vested according to the Order of Bishops. During the presentations that follow, the Archbishop may be assisted by others.

The Archbishop presents the new Bishop with a Bible, saying

Give heed to reading, exhortation, and doctrine. Think upon the things contained in this Book. Be diligent in them, that your growth in the grace and knowledge of our Lord Jesus Christ may be evident to all. In doing so you shall save both yourself and those who hear you. Be to the flock of Christ a shepherd, not a wolf; feed them, do not devour them. Hold up the weak, heal the sick, bind up the broken, bring back the lapsed, and seek the lost. Do not confuse mercy with indifference; so minister discipline, that you forget not mercy; that when the Chief Shepherd appears, you may receive the never-fading crown of glory; through Jesus Christ our Lord. **Amen.**

The retiring Bishop of the Diocese presents him with a pastoral staff saying

In the Name of the Father, and of the Son, and of the Holy Spirit, I hereby relinquish my spiritual authority as Bishop of this Diocese. Chris, take this staff as a sign of your authority now as Bishop of the Diocese of the Mid-Atlantic, and watch over the flock of Christ.

Oil of Chrism is presented with these words

Receive this anointing oil, and remember continually to stir up the grace of God which is given to you; for God has not given us the spirit of fear, but of power, and love, and self-control.

A pectoral cross is presented with these words

Receive this cross; remember that he whom you serve reconciled us to God by his own blood.

An episcopal ring is presented with these words

Take this ring; be faithful to the Bride of Christ.

A miter is presented with these words

Receive this miter, and remember that your authority rests in God's Word and Holy Spirit.

The Bishops' wives gather and pray for the wife of the newly consecrated Bishop.

The Archbishop then says to the People

The peace of the Lord be always with you.

People **And with your spirit.**

ANNOUNCEMENTS

THE OFFERTORY

The Offering has been designated by the Archbishop for the new Bishop's Benevolence Fund. Checks may be made payable to "DOMA." Contributions may also be made online at www.anglicandoma.org donate, or made via text by texting "Bishop" with the dollar amount to 910-248-4036.

CHORAL ANTHEM
Let All the World in Every Corner Sing
R. Vaughan Williams

THE DOXOLOGY

**Praise God, from whom all blessings flow;
Praise him, all creatures here below.
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.**

Standing at the Holy Table, with the Archbishop and other Ministers, the newly consecrated Bishop presides in the celebration of the Holy Communion and in the Breaking of the Bread.

THE SURSUM CORDA

The Lord be with you.
People **And with your spirit.**
Bishop Lift up your hearts.
People **We lift them up to the Lord.**
Bishop Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Bishop continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

**Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of your glory.
Holy, Holy, Holy Lord, God of power and might,
Blessed is he who comes in the Name of the Lord.
Hosanna, Hosanna in the highest.
Hosanna, Hosanna in the highest.**

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THE PRAYER OF CONSECRATION

The People kneel as able. The Bishop continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Bishop and People

**Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

THE LORD'S PRAYER

And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
hallowed be thy Name,
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory
for ever and ever. Amen.**

THE FRACTION

Bishop Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.
People **Therefore let us keep the feast. Alleluia.**

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this, your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.
Apart from your grace, we are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord,
whose character is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.

THE MINISTRATION OF COMMUNION

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Communion will be administered by intinction. The Bishops will intinct the wafer in the wine for you and place it in your open hand. A gluten free wafer (which will not be intincted) is available by request at all stations.

O COME TO THE ALTAR

Are you hurting and broken within,
Overwhelmed by the weight of your sin?
Jesus is calling.
Have you come to the end of yourself?
Do you thirst for a drink from the well?
Jesus is calling.

O come to the altar.
The Father's arms are open wide.
Forgiveness was bought with
The precious blood of Jesus Christ.

Leave behind your regrets and mistakes.
Come today; there's no reason to wait.
Jesus is calling.
Bring your sorrows and trade them for joy;
From the ashes a new life is born.
Jesus is calling.

Oh what a Savior.
Isn't he wonderful?
Sing alleluia, Christ is risen.
Bow down before him,
For he is Lord of all.
Sing alleluia, Christ is risen.

Bear your cross as you wait for the crown
Tell the world of the treasure you've found.

Music and Words by Christopher Brown, Mack Brock, Steven Furtick, and Wade Joye
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WE WILL FEAST IN THE HOUSE OF ZION

We will feast in the house of Zion,
We will sing with our hearts restored.
“He has done great things,” we will say together;
We will feast, and weep no more.

We will not be burned by the fire;
He is the Lord our God.
We are not consumed by the flood,
Upheld, protected, gathered up.

In the dark of night before the dawn,
my soul, be not afraid.
For the promised morning, Oh how long!
O God of Jacob, be my strength.

Every vow we’ve broken and betrayed,
You are the faithful One.
And from the garden to the grave,
bind us together, bring shalom!

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GOODNESS OF GOD

I love you, Lord, For your mercy never fails me.
All my days, I’ve been held by your hands.
From the moment that I wake up, till I lay my head
I will sing of the goodness of God.

All my life you have been faithful.
All my life you have been so, so good.
With every breath that I am able
I will sing of the goodness of God.

I love your voice, you have led me through the fire.
In darkest night you are close like no other.
I’ve known you as a father, I’ve known you as a friend:
I have lived in the goodness of God.

Your goodness is running after, it’s running after me,
Your goodness is running after, it’s running after me.
With my life laid down, I’m surrendered now, I give you everything.
Your goodness is running after, it’s running after me.

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O PRAISE THE NAME

I cast my mind to Calvary, where Jesus bled and died for me.
I see his wounds his hands his feet, my Savior on that cursed tree.

His body bound and drenched in tears, they laid him down in Joseph’s tomb,
The entrance sealed by heavy stone, Messiah still and all alone.

O praise the Name of the Lord our God
O praise his Name forevermore.
For endless days we will sing your praise,
Oh Lord, oh Lord our God.

Then on the third at break of dawn, the Son of heaven rose again.
O trampled death where is your sting, the angels roar for Christ the King.

He shall return in robes of white, the blazing sun shall pierce the night.
And I will rise among the saints, my gaze transfixed on Jesus' face.
He shall return in robes of white, the blazing sun shall pierce the night,
And I will rise among the saints, my gaze transfixed on Jesus' face.

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THE POST COMMUNION PRAYER

Let us pray.

Heavenly Father,

We thank you for feeding us with the spiritual food

of the most precious Body and Blood

of your Son our Savior Jesus Christ;

and for assuring us in these holy mysteries

that we are living members of the body of your Son,

and heirs of your eternal Kingdom.

**And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,
be honor and glory, now and forever. Amen.**

The new Bishop prays the following Collect

Go before us, O Lord, in all our doings with your most gracious favor, and further us with your continual help; that in all our works begun, continued, and ended in you, we may glorify your holy Name, and finally, through your mercy, obtain everlasting life; through Jesus Christ our Lord. **Amen.**

The Archbishop, or at his direction the newly-consecrated Bishop, then blesses the People saying

Our help is in the Name of the Lord;

People **The maker of heaven and earth.**

Bishop Blessed be the Name of the Lord;

People **From this time forth for evermore.**

Bishop The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. **Amen.**

CHORAL SONG BLESSING
The Lord Bless You and Keep You
John Rutter

HYMNS IN PROCESSION

A MIGHTY FORTRESS IS OUR GOD

A mighty fortress is our God,
a bulwark never failing;
our helper he amid the flood
of mortal ills prevailing;
for still our ancient foe
doth seek to work us woe;
his craft and power are great,
and, armed with cruel hate,
on earth is not his equal.

Did we in our own strength confide,
our striving would be losing;
were not the right man on our side,
the man of God's own choosing:
dost ask who that may be?
Christ Jesus, it is he;
Lord Sabaoth his Name,
from age to age the same,
and he must win the battle.

And though this world with devils filled,
should threaten to undo us;
we will not fear, for God hath willed
his truth to triumph through us;
the prince of darkness grim,
we tremble not for him;
his rage we can endure,
For lo! his doom is sure,
one little word shall fell him.

That word above all earthly powers,
no thanks to them abideth;
the Spirit and the gifts are ours
through him who with us sideth:
let goods and kindred go,
this mortal life also;
the body they may kill:
God's truth abideth still,
his kingdom is for ever.

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CROWN HIM WITH MANY CROWNS

Crown him with many crowns, the Lamb upon his throne;
Hark! how the heavenly anthem drowns all music but its own;
awake, my soul, and sing of him who died for thee,
and hail him as thy matchless King through all eternity.

Crown him the Son of God before the worlds began,
and ye, who tread where he hath trod, crown him the Son of man;
who every grief hath known that wrings the human breast,
and takes and bears them for his own, that all in him may rest.

Crown him the Lord of life, who triumphed o'er the grave,
and rose victorious in the strife for those he came to save;
his glories now we sing who died, and rose on high,
who died, eternal life to bring, and lives that death may die.

Crown him of lords the Lord, who over all doth reign,
who once on earth, the incarnate Word, for ransomed sinners slain,
now lives in realms of light, where saints with angels sing
their songs before him day and night, their God, Redeemer, King.

Crown him the Lord of heaven, enthroned in worlds above;
crown him the King, to whom is given, the wondrous name of Love.
Crown him with many crowns, as thrones before him fall,
crown him, ye kings, with many crowns, for he is King of all.

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The Deacon dismisses the People saying

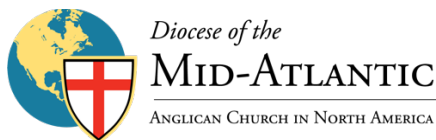
Alleluia, alleluia. Let us go forth into the world rejoicing in the power of the Holy Spirit.

People **Thanks be to God. Alleluia, alleluia.**

ORGAN POSTLUDE

Carillon-Sortie

Henri Mulet



A Note from Bishop Chris

Dear friends,

Thank you for participating in this joyous day. May Jesus Christ be praised!

I'm filled with joy and gratitude for each of you and I'm humbled by all that has gone into making today a reality. The process leading to my consecration as the second bishop of the Diocese of the Mid Atlantic began during a mentoring conversation in 2018 that planted a seed within me, which the Lord nurtured through prayer, the witness of the Scriptures, the counsel of trusted advisors and friends, and ultimately through the discernment of the body of Christ, both lay and ordained, in this diocese. I'm grateful for God's faithfulness through it all and for your friendship, prayers, and thoughtful expressions of support.

I am grateful to Archbishop Foley and the co-consecrating Bishops John, Trevor, and Grant for their laying on of hands today. I deeply admire each of these men and am honored by their friendship and participation. Thanks also to the many bishops and your wives who have journeyed here to be with Catherine and me.

Many thanks to Bishop Mark Lawrence for preaching. Your ministry in the Word of God and your witness as a Bishop operating in the power of the Holy Spirit has shaped me deeply through the years.

Thanks also to Bishops Chip and Thad, and the various clergy and people of the Dioceses of the Mid-Atlantic and South Carolina who presented me today, who brought forth the gifts for my episcopal ministry, and who participated throughout the service. Some of you have known me for many years; others are new friends. Your presence is a great encouragement to me.

I also want to thank the bishop search committee for conducting such an organized and thorough process. Most of us are not aware of how many hours you spent in prayer and meetings to get to this day. In addition, I want to thank the Standing Committee, the intercessors, and the DOMA Staff for your various parts to prepare the diocese for the election and consecration of a new bishop.

Thank you to Bishop John and Meg Guernsey. Your generosity, humility, and friendship have inspired Catherine and me. We are deeply honored to succeed you in this call.

Thank you to the Reverend Peter Frank, the Reverend Scott Bailey, Leslie Hackman, and each member of the Consecration Team who planned and oversaw all the complex elements of today's service.

Thank you to the Reverend Dr. Sam Ferguson and the Staff, Vestry and people of The Falls Church Anglican for all your work to host the Diocese for this weekend. Special thanks to Simon Dixon, Brian Gurney and the choirs, musicians, and worship teams who made Jesus' Name beautiful today, and to Events Manager Lynn Nelson and all those from many churches who have provided today's reception.

I want to thank my children Anna, Caroline, and Nathan for participating in this service. Each of you are my joy and you help me find much laughter. Thanks for loving puns and always putting up with dad jokes.

And lastly, to Catherine, TFSY! You always pursue Jesus with a seeker's heart and I cherish the journey we share in this life together.

Blessings,

+ Chris

The Rt. Rev. Chris Warner

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up ourselves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

+ THE MINISTERS OF THE CONSECRATION +

THE CHIEF CONSECRATOR

The Most Rev. Dr. Foley Beach
Archbishop and Primate
The Anglican Church in North America
Bishop, Anglican Diocese of the South

THE CO-CONSECRATORS

The Rt. Rev. John A. M. Guernsey
Bishop, Diocese of the Mid-Atlantic

The Rt. Rev. Grant LeMarquand
Professor, Trinity School for Ministry
Bishop of the Horn of Africa, retired

The Rt. Rev. Trevor Walters
Assisting Bishop, Anglican Network in Canada

THE PARTICIPATING BISHOPS

The Rt. Rev. M. Keith Andrews
Bishop, Diocese of Western Anglicans

The Rt. Rev. Thad Barnum
Assisting Bishop, Diocese of the Carolinas

The Rt. Rev. Steven A. Breedlove
Bishop, Diocese of Christ Our Hope

The Rt. Rev. David Bryan
Suffragan, South Carolina Area Bishop, Diocese of the Carolinas

The Rt. Rev. Alex Cameron
Bishop, Diocese of Pittsburgh

The Rt. Rev. Julian Dobbs
Bishop, Anglican Diocese of the Living Word

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Archbishop Emeritus, Anglican Church in North America
Bishop, Anglican Diocese of Pittsburgh, retired

The Rt. Rev. Charles F. Edgar
Bishop, Anglican Diocese of South Carolina

The Rt. Rev. Mark Engel
Bishop, Anglican Diocese of the Great Lakes

The Rt. Rev. Alex Farmer
Bishop, Gulf Atlantic Diocese

The Rt. Rev. R. Charles Gillin
Bishop, Diocese of the Northeast and Mid-Atlantic (REC)

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North Carolina Area Bishop, Diocese of the Carolinas

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Bishop Coadjutor, Diocese of Christ Our Hope

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Bishop, Diocese of Churches for the Sake of Others

The Rt. Rev. Mark J. Lawrence
Bishop Emeritus, Anglican Diocese of South Carolina

The Rt. Rev. William Love
Assisting Bishop, Anglican Diocese of the Living Word

The Rt. Rev. Clark Lowenfield
Bishop, Diocese of the Western Gulf Coast

The Rt. Rev. Vince McLaughlin
Presiding Bishop, Episcopal Missionary Church
Bishop, EMC Diocese of the East

The Rt. Rev. William L. Murdoch
Bishop, Anglican Diocese in New England, retired

The Rt. Rev. Mark B. Nordstrom
Bishop Suffragan, Special Jurisdiction of the Armed Forces and
Chaplaincy

The Rt. Rev. Felix Orji
Bishop, Diocese of the West

The Rt. Rev. Steven N. Tighe
Bishop, Diocese of the Southwest

The Rt. Rev. Stephen D. Wood
Bishop, Diocese of the Carolinas

THE PRESENTERS

The Rev. Erin Bair
St. Michael's Anglican Church, Gainesville, Virginia

The Rt. Rev. Thad Barnum
Assisting Bishop, Diocese of the Carolinas

The Rev. Isaiah Brooms
The Falls Church Anglican, Falls Church, Virginia

Lucy Clemente
New Creation Church, Hagerstown, Maryland

The Rev. David Drake
Church of the Resurrection, Lutherville, Maryland

The Rt. Rev. Charles F. Edgar
Bishop, Anglican Diocese of South Carolina

Darren Hartford
Senior Warden, Church of the Holy Cross, Sullivan's Island,
South Carolina, Anglican Diocese of South Carolina

The Rev. Thomas G. Herrick
Holy Spirit Anglican Church, Lewes, Delaware

The Rev. Jessica Hughes
Uganda Christian University

The Rev. Dan Marotta
Redeemer Anglican Church, Richmond, Virginia

The Hon. Allan Sharrett
Chair, Diocesan Committee on Nominations
Resurrection Church, Emporia, Virginia

Phoebe Yang Watkin
The Falls Church Anglican, Falls Church, Virginia

+ THE READERS OF THE TESTIMONIALS +

THE CERTIFICATE OF ELECTION

James Oakes
Vice-Chair, Diocesan Standing Committee
Church of the Holy Spirit, Leesburg, Virginia

THE CONSENT OF THE COLLEGE OF BISHOPS

The Rt. Rev. Stephen D. Wood
Secretary of the College of Bishops
Bishop, Diocese of the Carolinas

+ SERVICE PARTICIPANTS +

THE LITANIST

The Rev. Jonathan Bennett
Church of the Holy Cross, Daniel Island, South Carolina
Anglican Diocese of South Carolina

THE READER OF THE FIRST LESSON

Vivian Hays
Church of the Messiah, Chesapeake, Virginia

THE READER OF THE PSALM

Christiana Yuen
Truro Anglican Church, Fairfax, Virginia

THE READER OF THE SECOND LESSON

The Rev. Trevor Spencer
Church of the Redeemer Anglican, Norfolk, Virginia
Diocese of Christ Our Hope

THE DEACON

The Rev. Sharon Fast Gustafson
The Falls Church Anglican, Falls Church, Virginia

THE PREACHER

The Rt. Rev. Mark J. Lawrence
Bishop Emeritus, Anglican Diocese of South Carolina

THE PRESENTERS OF THE MARKS OF OFFICE

Oil

Nathan Warner
Son of the Bishop Elect

The Rev. Darryl Fitzwater
Church of the Ascension, Ranson, West Virginia

Cross

Caroline Warner
Daughter of the Bishop Elect

Vibeke Ober
Christ Anglican Church, Orange, Virginia

Ring

Anna Warner
Daughter of the Bishop Elect

Julianna Kim
Korean Anglican Church in Maryland, Lutherville, Maryland

Miter

The Very Rev. John Burwell
Church of the Redeemer, Orangeburg, South Carolina
Anglican Diocese of South Carolina

The Rev. Morgan Reed
Corpus Christi Anglican Church, Springfield, Virginia

CHAPLAIN TO THE BISHOP ELECT

The Rev. Skip Reitmeier,
Church of the Holy Cross, Sullivan's Island, South Carolina
Anglican Diocese of South Carolina

CANON TO THE ARCHBISHOP

The Rev. Canon Wesley Jagoe
Anglican Church in North America

CHAPLAIN TO THE ARCHBISHOP

The Rev. Canon Chima Ekeke
Anglican Church in North America

MASTERS OF CEREMONIES

The Rev. Peter Frank
Church of the Epiphany Anglican, Chantilly, Virginia

The Rev. Scott Bailey
All Saints' Church, Woodbridge, Virginia

The Rev. Amy Rowe
Incarnation Anglican Church, Arlington, Virginia

+ SERVICE PARTICIPANTS +

VERGERS

Lesley Hackman
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Lisa Baehr
Church of the Epiphany Anglican, Chantilly, Virginia

Merle Stromberg
Church of the Epiphany Anglican, Chantilly, Virginia

CLERGY MARSHALLS

The Rev. Erin Bair
St. Michael's Anglican Church, Gainesville, Virginia

The Rev. Steven Brooks
Restoration Anglican Church, Arlington, Virginia

The Rev. Justin Clemente
New Creation Church, Hagerstown, Maryland

The Rev. Morgan Reed
Corpus Christi Anglican Church, Springfield, Virginia

The Rev. Brian Vander Wel
Christ Church, Accokeek, Maryland

CRUCIFERS

Jackson McHargue
All Saints' Church, Woodbridge, Virginia

Reilly Pachecano
All Saints' Church, Woodbridge, Virginia

Luke Pedersen
All Saints' Church, Woodbridge, Virginia

Susannah Pedersen
All Saints' Church, Woodbridge, Virginia

ACOLYTE MASTER

Katherine Monroe
All Saints' Church, Woodbridge, Virginia

ACOLYTES

Isaac McHargue
All Saints' Church, Woodbridge, Virginia

Samuel McHargue
All Saints' Church, Woodbridge, Virginia

+ THE MUSICIANS +

ORGANIST & CHOIRMASTER

Simon Dixon
The Falls Church Anglican, Falls Church, Virginia

ASSISTING ORGANIST

Neil Weston
The Falls Church Anglican, Falls Church, Virginia

CHOIR

The Falls Church Anglican, Falls Church, Virginia

CHILDREN'S AND YOUTH CHOIR

The Falls Church Anglican, Falls Church, Virginia

WORSHIP BAND

Brian Gurney, *guitar/vocals*

Rich Berghold, *piano*

Megan Haughery, *vocals*

Matt Morgan, *electric guitar*

Tyler Waters, *drums/timpani*

Toby Ziemer, *bass*

INSTRUMENTALISTS

Chas Peterson, *trumpet*

Zack Smith, *trumpet*

Kevin Grasel, *French horn*

Dan Haverstock, *trombone*

Bill Gray, *tuba*

Tyler Waters, *timpani*

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